

# RAIN GARDEN WORKSHOP FOR PROFESSIONALS

MAY 27, 2015

Hanahan Public Library  
1216 Murray Drive  
Hanahan, SC  
29410

A Hands-On Workshop For Landscape Architects,  
Landscape Professionals, And Contractors Who  
Are Interested in Learning More About the Design,  
Installation, and Maintenance of This Runoff  
Management Practice

Advanced registration is  
required; space is limited!

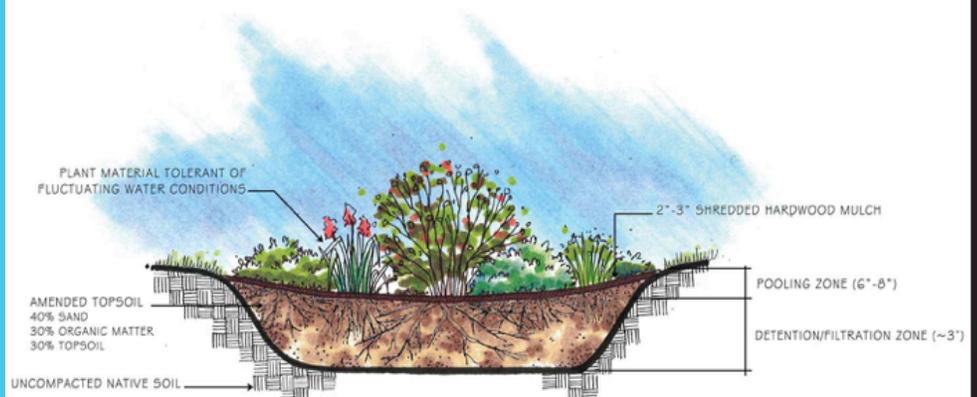
To register online, visit:  
[www.ashleycooper.org](http://www.ashleycooper.org)

To register with check,  
mail in the registration form  
on the second page of this  
flyer.

**For more information,  
contact:**

**Kim Counts Morganello**  
**843-722-5940 or**  
**[kcounts@clermson.edu](mailto:kcounts@clermson.edu)**

**CLEMSON**  
COOPERATIVE EXTENSION



This workshop will present information on the following topics:

- Benefits of rain gardens
- Rain garden design, construction, and maintenance
- Plant selection
- Case studies

The workshop will include the installation of a rain garden at Hanahan Public Library.

The cost of this workshop is \$12. Lunch will be provided onsite.

Registration deadline is May 22, 2015.

Continuing education credits will be available.

This workshop is hosted through a partnership between the SC Department of Natural Resources ACE Basin NERR - CTP, Ashley Cooper Stormwater Education, Carolina Clear, Clemson Extension, Berkeley County and Keep Hanahan Beautiful.

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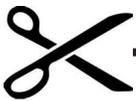
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## AGENDA

Time	Topic
10:00	Registration Begins
10:30	Welcome and Introductions
10:45	Introduction to Rain Gardens
11:15	Soils
11:45	Lunch (provided)
12:15	Size, Design, and Maintenance
1:15	Plant Selection
1:45	Case Studies
2:15	Transition to on-site field location
2:30	Rain Garden Installation
4:15	Conclusion, Next Steps, and Evaluations

Content will be taught by practitioners in the field including landscape architect professionals as well as Clemson Extension Specialists and Agents.



Mail this portion to: Clemson Extension, Attention: Kim Counts Morganello, 259 Meeting Street, Charleston SC 29401.  
Registration must be received no later than May 22, 2015.

Name: \_\_\_\_\_ Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Please find additional resources at [www.clemson.edu/carolinaclear](http://www.clemson.edu/carolinaclear) and [www.clemson.edu/cy](http://www.clemson.edu/cy).

*Clemson University offers its programs to people of all ages, regardless of race, color, sex, religion, national origin, disability, political beliefs, sexual orientation, marital or family status and is an equal opportunity employer.*