



**POWER OF ATTORNEY**  
**FOR REGISTERING/TITLING**  
**AND/OR TRANSFERRING OWNERSHIP OF A WATERCRAFT**  
**AND/OR OUTBOARD MOTOR**

**DESCRIPTION OF WATERCRAFT**

REG NUMBER: \_\_\_\_\_ TITLE NUMBER: \_\_\_\_\_ YEAR: \_\_\_\_\_  
MODEL: \_\_\_\_\_ HULL ID NUMBER: \_\_\_\_\_ MAKE: \_\_\_\_\_  
MAKE: \_\_\_\_\_ LENGTH: \_\_\_\_\_ CONSTRUCTION: \_\_\_\_\_

**DESCRIPTION OF OUTBOARD MOTOR**

TITLE NUMBER: \_\_\_\_\_ SERIAL NUMBER: \_\_\_\_\_  
MAKE: \_\_\_\_\_ YEAR: \_\_\_\_\_ HP: \_\_\_\_\_ MODEL NUMBER: \_\_\_\_\_

I/WE, \_\_\_\_\_

**Name of Registered/ Titled Owner(s) B Grantor(s)**

\_\_\_\_\_

**Address of Grantor**

**Do hereby appoint:**

\_\_\_\_\_

**Name of Grantee**

\_\_\_\_\_

**Address of Grantee**

To act for me in all matters pertaining to the titling, registration, issuance of duplicate registration cards, titles or decals and transferring of interest in and to the watercraft and/ or outboard motor described above.

\_\_\_\_\_

Signature(s) of Grantor(s)

Signature(s) of Grantor(s)

State of South Carolina  
County/ City of \_\_\_\_\_

Sworn and subscribed in my presence on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

My commission Expires: \_\_\_\_\_  
Month/Day/Year Notary Public